

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1995 TO MARCH 1, 1999

| PROPERTY OWNERS(S)<br>A  | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B                               | SECTION<br>IN LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|--|--|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|  |  |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
| 017-00066-00<br>HARBAUGH, JOHN R. ETUX<br>PO BOX 98<br>STAUNTON IN 47881                     | HOLMES ADD N 1/2 LOT 61<br>HOLMES ADD N 1/2 LOT 62<br><br>MAP NO: 017-00066-00 |                        |                          |                               |                     | 0<br>830                                | 0<br>6970                             |                            |                    | 7  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
| 017-00067-00<br>HARBAUGH, JOHN R. ETUX<br>PO BOX 98<br>STAUNTON IN 47881                     | HOLMES ADD W 12' LOT 47<br><br>MAP NO: 017-00067-00                            |                        |                          |                               |                     | 0<br>370                                | 0                                     |                            |                    | 14 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
| 017-00068-00 BOOK/PAGE: 249/0040<br>HARBAUGH, JOHN R. ETUX<br>PO BOX 98<br>STAUNTON IN 47881 | HOLMES ADD LOT 48<br><br>MAP NO: 017-00068-00                                  |                        |                          |                               |                     | 0<br>70                                 | 0                                     |                            |                    | 21 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 23 |